1	RESOLUTION NO.
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3	A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF
4	LITTLE ROCK, ARKANSAS, TO PARTICIPATE IN A COST SHARING
5	AGREEMENT WITH THE UNITED METHODIST CHILDRENS HOME
6	FOR IMPROVMENTS TO CHARLES BUSSEY AVENUE; AND FOR
7	OTHER PURPOSES
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9	WHEREAS, the United Methodist Children's Home has implemented plans to improve their facilities
10	located on Charles Bussey Avenue; and,
11	WHEREAS, the improvement project requires constructing Boundary Street Improvements to Charles
12	Bussey Avenue in the area between Fillmore Street and Grant Street; and,
13	WHEREAS, it is desirable for the City to partner with and participate in the cost for improvements to
14	Charles Bussey Avenue.
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
16	OF LITTLE ROCK, ARKANSAS:
17	Section 1. The City will participate in the Charles Bussey Avenue Improvement Project in an amount
18	not to exceed One Hundred Thousand Dollars (\$100,000.00) in accordance with the cost estimate and
19	proposal prepared by United Methodist Children's Home.
20	Section 2. The Mayor or City Manager, or his designee, is hereby authorized and directed to execute
21	all appropriate agreements and payments necessary to expedite the construction of this project.
22	Section 3. Funding for the City share of this project is from the Street Fund Special Projects.
23	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: August 16, 2022
31	ATTEST: APPROVED:
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33 34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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